



**GOVT. COLLEGE, HISAR**  
**PG-I (THIRD) PHYSICAL MERIT LIST PERFORMA**

| 15-09-2023    | Session 2023-24 | CLASS M.A.(P) Economics |          |       | WTG.                        | WTG.                     | TOTAL% |
|---------------|-----------------|-------------------------|----------|-------|-----------------------------|--------------------------|--------|
| NAME          | REGISTRATION ID | DOB                     | CATEGORY | UG %  | NSS/NCC/SCOUT SPORTS/TALENT | HONS./HARYANA UNIVERSITY |        |
|               |                 | <b>AIOC</b>             |          |       |                             |                          |        |
| 1. ROTASH     | 100356          | 22.06.2001              | BC-A     | 75.31 | -                           | 5                        | 80.31  |
|               |                 | <b>HOGC</b>             |          |       |                             |                          |        |
| 1. ANKIT      | 108816          | 3/12/2000               | Gen.     | 68.16 | -                           | 10                       | 78.16  |
|               |                 | <b>SC</b>               |          |       |                             |                          |        |
| 1. POOJA DEVI | 133967          | 21/01/2001              | SC       | 66.52 | -                           | 5                        | 71.52  |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |
|               |                 |                         |          |       |                             |                          |        |

The application form along with supporting documents has been verified and the students are found eligible as per norms.

CONVENOR

*[Signature]*  
15/09/2023

COMMITTEE MEMBERS

1. *[Signature]*  
15-09-2023
2. *[Signature]*  
15/09/2023
3. *[Signature]*  
15/09/2023

15/09/2023

*[Signature]*  
Principal  
15-9-23

*[Signature]*  
15/9/23



# M. Sc - I Psychology

GOVT. COLLEGE, HISAR

## PG-I (THIRD) PHYSICAL MERIT LIST PERFORMA

| 15-09-2023  | Session 2023-24 | CLASS           |            |          | WTG.  | WTG.                        |                          |        |
|---|-----------------|-----------------|------------|----------|-------|-----------------------------|--------------------------|--------|
| NO.   | NAME            | REGISTRATION ID | DOB        | CATEGORY | UG %  | NSS/NCC/SCOUT SPORTS/TALENT | HONS./HARYANA UNIVERSITY | TOTAL% |
|   |                 |                 |            | [AIOC]   |       |                             |                          |        |
| 1   | Pareema         | 108303          | 07/03/2002 | SC       | 81.51 | -                           | 5+5<br>Hry + Hons        | 91.51  |
| 2   | Renu            | 138961          | 26/5/2001  | Gen.     | 77.34 | -                           | 5                        | 82.34  |
|   |                 |                 |            | [HOGC]   |       |                             |                          |        |
| 1   | Gayatri         | 140106          | 20/1/2002  | BC-A     | 75.03 | -                           | 5                        | 80.03  |
| 2   | Umang Madaan    | 126622          | 26/1/1999  | Gen.     | 74.72 | -                           | 5                        | 79.72  |
|   |                 |                 |            | [DSC]    |       |                             |                          |        |
| No candidate in DSC category appear in DSC category, therefore DSC category seat is converted to SC |                 |                 |            |          |       |                             |                          |        |
| 1   | Mushan          | 111173          | 08/3/2002  | SC       | 69.80 | -                           | 5                        | 74.80  |
|   |                 |                 |            |          |       |                             |                          |        |
|   |                 |                 |            |          |       |                             |                          |        |
|   |                 |                 |            |          |       |                             |                          |        |

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CONVENOR

*[Signature]*  
15/9/23

COMMITTEE MEMBERS

1. *[Signature]* 15/9/2023  
2. *[Signature]*

*[Signature]*  
15/9/23  
Principal

M.A HINDI

### GOVT. COLLEGE, HISAR PG-I (THIRD) PHYSICAL MERIT LIST PERFORMA

| SR. NO. | 15-09-2023<br>NAME | Session 2023-24<br>REGISTRATION ID | CLASS<br>DOB | CATEGORY | UG %  | WTG.<br>NSS/NCC/SCOUT<br>SPORTS/TALENT | WTG.<br>HONS./HARYANA<br>UNIVERSITY | TOTAL% |
|---------|--------------------|------------------------------------|--------------|----------|-------|--|-------------------------------------|--------|
|         | HOGIC - I          |                                    |              |          |       |  |                                     |        |
| 01      | RENU BALA          | 117117                             | 28.10.2000   | GEN.     | 76.36 | - No -                                 | 05                                  | 81.36  |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |
|         |                    |                                    |              |          |       |  |                                     |        |

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CONVENOR  
15/09/23

- COMMITTEE MEMBERS
1. [Signature]
  2. [Signature]
  3. [Signature]

[Signature]  
15/9/23  
Principal

GOVT. COLLEGE, HISAR  
PG-1(3rd PHYSICAL COUNSELING) MERIT LIST 15-09-2023 M.Sc. (Computer Science)

| SR. NO.       | NAME           | REGISTRATION ID | DOB        | CATEGORY | UG %  | NSS/NCC/ SCOUT SPORTS/T ALENT | HONS./H ARYANA UNIVERSI TY | TOTAL% |
|---------------|----------------|-----------------|------------|----------|-------|-------------------------------|----------------------------|--------|
| Category-HOGC |                |                 |            |          |       |                               |                            |        |
| 1             | Navneet Sharma | 139601          | 28-01-2001 | GEN      | 66.46 |                               | 5                          | 71.46  |
| Category-DSC  |                |                 |            |          |       |                               |                            |        |
| 1             | Anand          | 106456          | 12-09-1998 | DSC      | 55.7  |                               | 5                          | 60.7   |

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CONVENER

*Sudesh*  
15/09/23

COMMITTEE MEMBERS

1) *Rhim*  
2) *Bl*

*Asish*  
15/09/23  
Principal



**GOVT. COLLEGE, HISAR**

**MERIT LIST OF P.G.1ST GEOGRAPHY ON THE BASIS OF 3RD PHYSICAL COUNSELLING HELD ON 15-09-2023**

| SR. No                 | NAME     | REGISTRATION ID | D.O.B    | CATEGORY | PG% | NCC/SC<br>OUT/SP<br>ORTS/N<br>SS<br>TALEN<br>T(WTG.<br>) | HONS/HR<br>Y<br>INSTITUT<br>E | TOTAL |
|------------------------|----------|-----------------|----------|----------|-----|--|-------------------------------|-------|
| <b>HOGC</b>            |          |                 |          |          |     |  |                               |       |
| 1                      | VISHAKHA | 114020          | 2/2/2003 | GEN      | 75  |  | 5+5                           | 85    |
| <b>DSC</b>             |          |                 |          |          |     |  |                               |       |
| NO CANDIDATE AVAILABLE |          |                 |          |          |     |  |                               |       |

*Munera* 15/09/2023  
COMMITTEE MEMBERS

1. *Vijeta* 15/09/23

*Munera*  
CONVENOR

*Jeeta*  
15/9/23

*Jeeta*  
15/9/23  
PRINCIPAL